



Date: 15-11-2024

Dept. No.

Max. : 100 Marks

Time: 01:00 pm-04:00 pm

SECTION A – K1 (CO1)

	Answer ALL the questions	(5 x 1 = 5)
1	True or False	
a)	Sanskritization as a process of social change results only in structural changes in caste hierarchy without any positional changes in caste status.	
b)	The “book view” of rural India is largely an Indological and Orientalist construction from Hindu scriptures and historical records.	
c)	Secularism refers to the social process in which religious beliefs, practices, and institutions lose social significance.	
d)	Redfieldian notion of ‘peasant studies’ had a significant influence on the emergence of ‘village studies’ in India.	
e)	Louis Dumont argued that Indian civilization shared similar values of hierarchy and holism as that of the Western world.	

SECTION A – K2 (CO1)

	Answer ALL the questions	(5 x 1 = 5)
2	Match the following	
a)	Abbe Dubois	- Asiatic Society of Bengal
b)	McKim Marriott	- Religion and Society among the Coorgs
c)	Louis Dumont	- Approach of Little and Great traditions
d)	Sir William Jones	- Hindu Manners, Customs and Ceremonies (based on study of Mysore)
e)	M.N. Srinivas	- Homo Hierarchicus

SECTION B – K3 (CO2)

	Answer any THREE of the following in 400 words each.	(3 x 10 = 30)
3	Apply your sociological imagination on the identity of ‘Hindu’.	
4	Identify any two important factors behind the disintegration of traditional order in Indian villages.	
5	Develop a sociological perspective on the term ‘Dalit’.	
6	Identify any two Indologists and bring out the relevance of their works.	
7	Evaluate on the concept of ‘Brahmanical Patriarchy’.	

SECTION C – K4 (CO3)

	Answer any TWO of the following in 600 words each.	(2 x 12.5 = 25)
8	Analyse the idea of ‘castelessness’ in contemporary India.	
9	Examine the ‘episteme’ of the ‘Orientalist discourse’ that was widely prevalent during the era of European imperialism.	
10	Explain the dimensions of caste-based discrimination and exclusion of lower castes in Indian context.	

1	Distinguish between the meanings attached to the term ‘Untouchable’ in Western and Indian traditions.
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SECTION D – K5 (CO4)

	Answer any ONE of the following in 800 words	(1 x 15 = 15)
1	Assess the concept of ‘Secularism’ in contemporary Indian context.	
2	Critically evaluate the sociological image of rural India by considering the varied viewpoints of scholars on the substantive realities of village life in India.	

SECTION E – K6 (CO5)

	Answer any ONE of the following in 1000 words	(1 x 20 = 20)
1	Discuss in detail on various conceptional frameworks and approaches to the study of social change in India.	
4		
1	Elaborate on the foundational categories that social anthropologists identified to study Indian society and traditions.	
5		
